



STATE OF NORTH CAROLINA  
DEPARTMENT OF TRANSPORTATION

ROY COOPER  
GOVERNOR

J. ERIC BOYETTE  
SECRETARY

July 19, 2022

**NOTIFICATION OF AWARD**

Baxley Construction Co., Inc.  
4805 Green Road, Suite 100  
Raleigh, NC 27616

**Contract ID:** D6BR.POC.020  
**TIP No.:** -----  
**Federal Aid:** State Funded  
**WBS:** 6BPR.10091, etc.  
**County:** Division Wide  
**Description:** Repair & Replacement of Bridge Expansion Joints

Your firm has been awarded the contract for the above project as the low bidder from the July 13, 2022 bid letting, in the amount of \$686,750.00.

A Combined MBE/WBE Goal was established at 0.0% for this project, and was achieved by the low bidder, with a submission of 0.0%.

The following documentation must be received within 14 calendar days of receipt of award letter:

1. An **ACORD Insurance Certificate** showing General Liability for Bodily Injury & Property Damage, Automobile Liability & Worker's Compensation, in accordance with Article 107-15 of the *2018 Standard Specifications*.

Please submit the above items to the following email address:

Neil Butler  
NCDOT – Division 6  
[jnbutler@ncdot.gov](mailto:jnbutler@ncdot.gov)

**Mailing Address:**  
NC DEPT. OF TRANSPORTATION  
DIVISION SIX  
PO BOX 1150  
FAYETTEVILLE, NC 28302

*Telephone:* ( 910) 788-5300 or ( 910) 364-0600

*Website:* [www.ncdot.org](http://www.ncdot.org)


**Location:**  
NC DEPT. OF TRANSPORTATION  
DIVISION SIX  
558 GILLESPIE ST.  
FAYETTEVILLE, NC 28301

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. To schedule a preconstruction conference, please contact **Michael D. Fisher**, who will be serving as Resident Engineer for this project. The contact information for the Resident Engineer is **910-364-0670**, or [mdfisher@ncdot.gov](mailto:mdfisher@ncdot.gov).

Upon submittal of all required documentation the contract shall be executed.

If you have any questions, please contact our office at 910-364-0603.

Sincerely,

DocuSigned by:  
  
B42B449E08FF469...

J. Neil Butler  
Division Assistant Proposals Engineer

<b>cc:</b>	Drew Cox, P.E.	Jason Salisbury, P.E.	Matt Edwards, P.E.	Michael D. Fisher
	Chuck Miller, P.E.	Steve Kendall, P.E.	Scott Pridgen	Christy Huff, P.E.